

Outline of the Book of Ezra by John T Polk II

All Scriptures and comments are based on the **New King James Version**, unless otherwise noted.

Ezra = Restoration Movement

[God Is Predominator] Blueprint for

Redemption

I. Freeing Edict Ezra 1:1-2:70

- A. Babylon Succeeded By Medo-Persia In 536 B.C.
- B. However No Change In God's Decree
 - 1. Motivation for Cyrus Ezra 1:-4 (Jeremiah 25:11-12)
 - a. 2 Chronicles 36:15-23- Jews' sins punished 70 yrs.
 - b. Jeremiah 29:10-14 (Daniel 9:1-2)-70 yrs. in Babylon
 - c. Jeremiah 30:1-4-God promises Israel & Judah's return to "the land" (NOT at "end of the world" or for a "millennium!")
 - d. Jeremiah 50:17-19-Return after Assyria and Babylon
 - e. Jeremiah 51:5-11, 24-Medes punish Babylon
 - f. Isaiah 44:24-45:13
 - (1 Prophecy made 150 yrs. before Cyrus' birth!)
 - (2 Pagan king rebuilds "holy city" Isaiah 44:28; 45:13
 - 2. Movement of "Jews" Ezra 1:5-2:70
 - 3. People "stirred" Ezra 1:5-6 Cf Exodus 36:2; Haggai 1:14
 - a. Cyrus returned sacred vessels of Jews Ezra 1:7-11
 - b. Sheshbazzar (Persian) for Zerubbabel (?) Ezra 1:8,11; 2:2
 - a. Those who returned "to his own city" (2:1; 8:1-20) included:
 - 1) Israelites Ezra 2:1-35,
 - 2) Priests Ezra 2:36-39,
 - 3) Levites Ezra 2:40,
 - 4) Singers Ezra 2:41,
 - 5) Gatekeepers Ezra 2:42,
 - (6 Nethinim Ezra 2:43-54 (Cf 8:20; Nehemiah 3:26; Ezekiel 44:6-8),
 - (7 Sons of Solomon's servants Ezra 2:55-58
 - (8 Unsure of Jewish genealogy **Ezra 2:59-63** thus "non-priests" not able to be purified as priests
 - (9 Total of 42,360 + 7337 servants + 200 singers Ezra 2:64-65

(10 Livestock and donations tallied Ezra 2:68-70

II. Facing Enemies Ezra 3:1-6:22

- A. Burnt Offering "Burn-out" Ezra 3:1-6
 - 1. Burnt Offering Altar Ezra 3:1-5; Leviticus 6:8-13
 - 2. United and built according to Moses Exodus 27:1-8; 38:1-7
 - 3. Used it though fearing non-Jewish peoples Ezra 3:3
 - a. Feast of Tabernacles Ezra 3:4; Leviticus 23:33-36
 - b. Daily burnt offerings Ezra 3:4; Exodus 29:38-42; Numbers
- **28:1-8**
 - c. Regular burnt offerings Ezra 3:5; Leviticus 1:1-17
 - d. New Moons Ezra 3:5; Number 28:11-15; 29:6
 - e. Set feasts Ezra 3:5; Exodus 23:14-19; 34:18-24; Leviticus

23:1-44

- B. Temperamental Temple "Timeouts" Ezra 3:6-6:23
 - 1. No foundation laid, but materials gathered Ezra 3:6-7
 - 2. Overseers arose and foundation laid Ezra 3:8-11
 - 3. Shouts for success, Weeping for comparison Ezra 3:12-13
 - 4. Enemies offer "help" Ezra 4:1-24
 - a. No "extra" hands accepted Ezra 4:2-3
 - b. Try to organize a "strike" Ezra 4:4-5
 - c. O.K., so "sue us" in Aramaic Ezra 4:6-24
 - (1 "I'm telling the king on you" Ezra 4:6-16
 - (2 Tell the Jews "King's X" Ezra 4:17-22
 - (3 Big Brother reigns Ezra 4:23-24
 - 5. They stopped what? Ezra 5:1-6:13
 - a. In 520 B. C. God gives Jews a "one-two" prophetical punch: Haggai and Zechariah **Ezra 5:1-2**

b. Governor Tattenai asked for their authority Ezra 5:3-13

- (1 Persian King Darius is told Ezra 5:3-17
- (2 Median King Cyrus' Decree found in Ecbatana Ezra 6:1-5
- (3 Tattenai told "hands off" Ezra 6:6-13
- 6. "Through at last" (years later) Ezra 6:14-22
 - a. God prospers His work Ezra 6:14-15
 - b. Celebrate & dedicate Ezra 6:16-22
 - (1 Abundant sacrifices Ezra 6:17
 - (2 Priest and Levites organized according to Moses Ezra 6:18 Cf Exodus 29; Leviticus 8; Numbers 3; 4; 8; "swing shifts" by David 1 Chronicles 23-26
 - c. Passover remembered **Ezra 6:19-21; Exodus 12:1-51;** Josiah's memorable Passover **2 Chronicles 35:1-19**
 - c. Feast of Unleavened Bread Ezra 6:22; Leviticus 23:6-8

III. Finishing Entirely Ezra 7:1-10:44

- A. Enter Ezra Ezra 7:1-8:14
 - 1. Direct descendant of Aaron Ezra 7:1-6
 - 2. Some Israelites took 4 month journey with him Ezra 7:7-9
 - 3. His authority came from:
 - a. God's Word Ezra 7:10
 - b. King Artaxerxes Ezra 7:11-28
 - 4. Jewish genealogy of those with him Ezra 8:1-14
 - 5. Camp Ahava 8:15-31
 - a. Must have Levites Ezra 8:15-20
 - b. Travelling "fast" and sure Ezra 8:21-23
 - c. Treasures secured by trusted servants Ezra 8:24-31
 - d. "Reinforcements" for God's House Ezra 8:32-36
- B. Cleansing The People Ezra 9:1-10:44
 - 1. Problem stated: Mixed marriages = mixed seed Ezra 9:1-2
 - 2. Horrified Ezra prays Ezra 9:3-10:1
 - 3. Shechaniah confesses and proposes solution Ezra 10:2-4
 - 4. Ezra calls for "church" in 3 days Ezra 10:5-13
 - a. Makes leaders swear to come Ezra 10:5-9
 - b. Makes confession and repentance essential Ezra 10:10-13
 - c. Makes "personal work" essential Ezra 10:13-17
 - d. Makes it so! Ezra 10:18-44