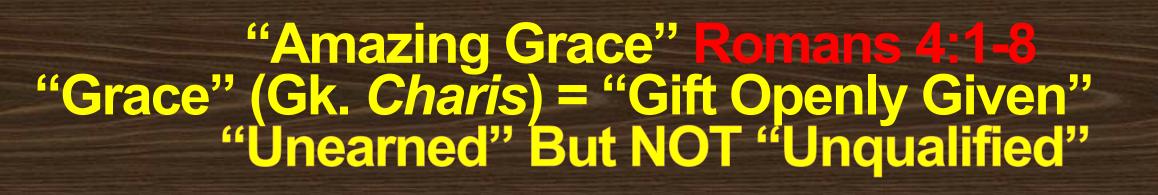
"What then shall we say that Abraham our father has found according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the Scripture say? 'Abraham believed God, and it was accounted to him for righteousness.' Now to him who works, the wages are not counted as grace but as debt." Romans 4:1-4

"But to him who does not work but believes on Him who justifies the ungodly, his faith is accounted for righteousness, just as David also describes the blessedness of the man to whom God imputes righteousness apart from works: 'Blessed are those whose lawless deeds are forgiven, And whose sins are covered; Blessed is the man to whom the LORD shall not impute sin." Romans 4:5-8





"Amazing Grace" Romans 4:1-8
"Grace" (Gk. Charis) = "Gift Openly Given"
"Unearned" But NOT "Unqualified"
(1 Gospel Is "Grace" John 1:14, 17

"Amazing Grace" Romans 4:1-8 "Grace" (Gk. Charis) = "Gift Openly Given" "Unearned" But NOT "Unqualified" (1 Gospells "Grace" John 1:14, 17 (2 Not Word, But Example Romans 4:1-4
Abraham Justified By Faith & Works **Before Law Of Moses** Hebrews 11:8,

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